



### INSTRUCTIONS:

- Please complete this form and return it along with requested attachments (as-built drawings, photos, fish relocation data, monitoring data, and/or project completion reports) to **Sarah.Pierce@noaa.gov no later than May 1 of the year following project construction.**

## General Information

Name & Organization	<input type="text"/>				
Email & Phone Number	<input type="text"/>				
Project Name	<input type="text"/>				
Project Location	<input type="text"/>				
Project Start Date	<input type="text"/>	Stream	<input type="text"/>	Latitude (decimal degrees)	<input type="text"/>
Project End Date	<input type="text"/>	Watershed	<input type="text"/>	Longitude (decimal degrees)	<input type="text"/>

## General Questions (applicable to all projects to quantify impacts and benefits to fishes)

- Target Species (check all that apply)
- South-Central California Coast Steelhead
  - Southern California Steelhead

Restoration/ Disturbance	• Total acres restored.....	<input type="text"/>
	• Total linear feet of upstream habitat made accessible.....	<input type="text"/>
	• Total linear feet of stream bank stabilized or planted with riparian species.....	<input type="text"/>
	• Total linear feet of stream disturbed.....	<input type="text"/>
	• Total linear feet of stream dewatered.....	<input type="text"/>
	• For bioengineering projects, provide the total length of bioengineered streambank restored and the active channel width of the project.....	<input type="text"/>

Fish Relocation

- Was NMFS notified at least two weeks prior to relocation activities?.....
- Name / contact information for the qualified biologist(s) involved in relocation. Include the DFG scientific collection permit number.
- Name / contact information for the qualified assistant(s) involved in relocation. Include the DFG scientific collection permit number.
- Where were fish relocated to?
- What (if any) unanticipated circumstances arose during fish relocation activities?
- Please attach monitoring data for all relocation events. Attach as a separate file.



## GENERAL QUESTIONS (continued)

Please summarize the total number of fish captured, injured, and/or killed across all relocation events.

Species by Population	Captured	Injured	Killed
South-Central California Coast Steelhead			
Southern California Steelhead			

## Project Terms and Conditions

### Overall

- Please describe the activities that occurred during implementation including the problems addressed by the project, timing, restoration techniques, unforeseen issues, restoration metrics (acres/miles restored), and anything else that will describe the work that has been completed during the implementation season. Also describe which year of construction was implemented if this project will be implemented over several years.

- Please provide a narrative summary of the project objectives met, any project objectives that were not met, and a discussion of possible reasons for any that were not met including any variances that were granted for this project.

### Construction

- Construction duration..... From  to
- Is photo documentation provided for erosion control? .....
- If so, please attach. Attach as a separate file.
- Were there any toxic leaks/ spills during implementation (incl. petroleum products)? .....
- If yes, explain (i) how the leak or spill was contained on site, (ii) if any chemicals were directly in contact with surface waters, and (iii) who was informed at the time of the accident.

- Please attach a full copy of the as-built drawings. Attach as a separate file.



## PROJECT TERMS AND CONDITIONS (continued)

### Revegetation

- Was revegetation proposed as part of the approved project?.....
- Revegetation duration ..... From  to
- Was revegetation implemented as proposed? .....
- If no, please explain.

### Monitoring

- Please attach photo documentation of pre- and post-project conditions. Attach as a separate file. Photos should be taken from the four cardinal directions and from established photo points for comparison to pre-project photo documentation.